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**FRIDAY MO**  
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FRIDAY MORNING, DEC. 11, 1840.

### Our Own Affairs.

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sive addressing  
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against the wicked,  
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—we do not believe that the clergy are imper-  
fect—no, we have dared to affirm that, as a body  
they love the deuce better than they do their flow-  
ing treatment of every righteous but unpopular  
them plainly indicate,—we do not believe that  
can have the spirit of Christ, who hold their fel-  
low creatures in bondage;—we do not believe it is  
right or consistent for abolitionists to support a pro-  
prietary priesthood, or recognize a pro-slavery church  
as a religious body;—we do not believe that it is  
right for Christians to imprison, hang or butcher their  
fellow-men;—we do not believe that governments or  
human contrivances, upheld by military power, and  
administered by wicked rulers, are divine;—we do not  
believe in the necessity of sinning against God, or be-  
lieve any more or less in bondage to the devil;—we  
do not believe that Christ is unable to save his peo-  
ple from their sins in the present life, or that the  
world may not be overcome, through faith, by those

SONNET.

The Grave, dear sufferer, had for thee no gloom,  
And Death no terrors when his summons came :  
Unto the dust returns the mortal frame,  
But the soul spurns the bondage of the tomb,  
And soars to flourish in immortal bloom.  
Thou hast attained, at last, thy glorious aim—  
Heaven and its joys ! through faith in Christ's dear  
name.  
Why should we grieve, then, at thy early doom ?  
Thy freed spirit be heed at rest,  
And singing sweetly in another sphere ;  
As we trust, thou art among the blest,  
Redeemed from all that made life painful here ;  
Sung of rejoicing far become us bier !  
For light resplendent beams around thy bier !

W. L. G.

can have free course, and be justified. That there are among southern slaveholders, those who are amiable, benevolent, and even 'pious,' in the popular acceptance of those terms, we know from personal knowledge; but that they are Christians or honest men, in a gospel sense, is not possible. They are kind and courteous to their equals, but they despise those whose skins are not colored like their own. They are benevolent, but they rob the poor and needy. They are pious, but they retain in bondage, as bona fide property, those who are the children of God. 'If any man have not the spirit of Christ he is none of his; and no man can have that spirit, and at the same time be an oppressor.

There is a similar defect in the pamphlet of Dr Channing. He says—I believe slavery is an atrocious wrong, and yet that among its upholders may be found good and pious people. . . . I readily grant

pose of improvement in Science and Literature, through the medium of lectures and debates.

### The Popular Vote.

tulation from Scotland, respecting the continuance of slavery in this country. [See our first page.] 'He that hath ears to hear, let him hear.'

## Anti-Slavery Source

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FEDERAL  
Army Staff

Oliver Johnson  
To whom all

**TERMS.**—\$2  
Letters and co  
**ADVERTISEMENTS**  
inserted three times  
**NOTE.**—Mr. I  
having transferred his  
to Mr. GARRISON, for

WM. LLOYD

VOL. X.-  
REFUGE C  
From the MORRIS

The disposition  
many quarters, and  
interfere with the  
those States where  
the Constitution,  
clearly assumed a

It will not be enough, of this kind, that I should say, either practically or as a question of

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That slavery exists after the deluge, is the Divine will, and the inspired apostle's sanction is enough: There is no servitude does not degrading form, the United States. In

modern teacher of  
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The framers of the Constitution recognised the existence of a natural right in the ratio of representation, and as they maintained the principles of the Constitution, they maintained the rights of persons and property, and the principle of Omnipotence.

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But while we in never be insensible relation of master tance, both in a more important, p ists. The other

same light by all of us. I cannot conceive of any case in which the relation of mass to individual is not the case. Let us not forget what is due to our common humanity and justice. Let us put those, who are in the wrong, with our rights, to the right.

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